

<u>Distribution</u>			
Bryant A.	Tom D.	Dianne A.	Shane P.
Scott C	Byron J.	Mike C.	Scott E.
Steve F.	John H.	Randy S.	Rick S.
Chris M.	James D.	Don C.	Phil G.
Linda S.	Marsha M.	Walter M.	Naleen/Pam
Dennis T.		Nancy S.	P.C./P.O.
John W.	Art H.	Steve C.	Press

AGENDA

SANDY CITY COUNCIL

TUESDAY, DECEMBER 6, 2005

*** PLANNING MEETING ***

- 4:45 p.m. Council Dinner
5:15 p.m. a. TOUR of Justice Center [30 min.]
b. Administrative Report
c. Review of Follow-up List and Consideration of Future Council Action Items

7:00 p.m. *** SANDY CITY COUNCIL MEETING ***

1. OPENING REMARKS/PLEDGE/PRAYER:
2. CITIZEN(S) COMMENTS:

PLEASE NOTE: Comments may not exceed (3) minutes and should relate to Sandy issues. If you wish to comment on an agenda items(s), please hold your comments until that item is being discussed. If you need additional time, please REQUEST agenda time with Phil Glenn 568-7100, prior to the Council Meeting. The purpose of the citizen comment time is to allow citizens to bring issues of concern to the Council.

PUBLIC HEARING(S):

3. Midvale City Boundary Adjustment 7:05 p.m. Shaw
Public Hearing to consider adjusting the common boundary between Sandy City and the City of Midvale in the area of 7612 South and 700 East. The boundary adjustment comprises a parcel of 0.99 acres in size, which is proposed to be deleted from the corporate boundary of Sandy City in favor of Midvale City.

COUNCIL ITEMS:

4. American Legion Payment for Services/Sub for Santa [\$800.00]
Consideration of payment for contracted services rendered to Sandy City for Memorial Day and cemetery flower planting by the American Legion.
5. Funds Transfer: American Legion/Contract Memorial Day Flag Ceremony/ Planting Flowers [\$800.00]
Resolution #05-96 C - transferring funds within the General Fund.
6. Brick House Expansion Rezoning
Cancellation of Public Hearing continued from 8/30/05 & 10/11/05. (Petitioner withdraws Application)

MINUTES:

7. Approving the November 15, 2005 City Council Meeting Minutes.
8. MAYOR'S REPORT:
9. CAO'S REPORT:
10. COUNCIL OFFICE DIRECTOR'S REPORT:
11. OTHER COUNCIL BUSINESS:

PUBLIC HEARING PROCEDURES:

***Please be advised: Comments may not exceed 3 minutes (maximum). If you need additional time, please REQUEST agenda time with Phil Glenn, 568-7100 prior to the Council Meeting. Thank you.*

1. Staff Presentation 2. Sponsor Presentation
3. Hearing Opened to Public 4. Hearing Closed
5. Council Deliberation/Motion

The amount of time is allocated by the Chairman to Speakers. Groups are encouraged to select one (1) Spokesperson for their group. In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aides and services) during this meeting should notify Phil Glenn at 10000 South Centennial Parkway, Sandy, Utah 84070, Phone: 568-7100, at least one working day prior to the meeting.
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